



## ST. BEDE'S CHURCH

### WELCOME

St. Bede's welcomes all,  
gathering in faith,  
serving in love, and proclaiming the abundant life with hope  
through Jesus Christ

#### ***We are a church that values -***

Reverent sacramental worship

Gracious hospitality

Generous outreach

Comprehensive Christian formation

### **SUNDAY OF THE PASSION**

***Palm Sunday***

We acknowledge that we meet on the traditional lands of the Kurna people and respect their elders, past and present



### **GREETINGS FROM ST. BEDE'S**

Grace to you and peace from God our Father and the Lord Jesus Christ. Everyone at St. Bede's welcomes you and rejoices in sharing the Gospel's message together.

Since 1879 our congregation from Semaphore, Largs Bay, North Haven, Peterhead, Taperoo, Woodville, Exeter, Grange, Ethelton, and West Lakes has been worshipping, celebrating, and serving the community.

We hope you will come again and join us.

### **TODAY'S SERVICES**

*April 13*

#### **Sunday of the Passion (Palm Sunday)**

Prelude: Erbarm dich mein, O Herrera Gott, BMV 721 (J.S. Bach)

Postlude: Werde munte, mein Gemüte (Johann Gottfried Walther)

#### The Hymns

Processional	348	'Ride on, Ride on in Majesty'
Gradual	353	'The Glory of our King was Seen'
Offertory	331	'Sing to my Tongue, the Glorious battle'
Recessional	332	'The Royal banners Forward go'

## THE INTRODUCTION

### The Sentence

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. [Phil. 2:10–11]

### The Collect

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross: in your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE READINGS

### The Old Testament

Isaiah 50: 4-9

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backwards.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

The Psalm

Psalm 118: 19-29

Give thanks to the Lord, for he is good;  
his mercy endures for ever.

**Let Israel now proclaim,  
'His mercy endures for ever.'**

Open for me the gates of righteousness;  
I will enter them; I will offer thanks to the Lord.

**'This is the gate of the Lord;  
he who is righteous may enter.'**

I will give thanks to you, for you answered me  
and have become my salvation.

**The same stone which the builders rejected  
has become the chief cornerstone.**

This is the Lord's doing,  
and it is marvellous in our eyes.

**On this day the Lord has acted;  
we will rejoice and be glad in it.**

Hosannah, Lord, hosannah!

Lord, send us now success.

**Blessed is he who comes in the name of the Lord;  
we bless you from the house of the Lord.**

God is the Lord; he has shined upon us;  
form a procession with branches up to the horns of the altar.

**'You are my God, and I will thank you;  
you are my God, and I will exalt you.'**

Give thanks to the Lord, for he is good;  
his mercy endures for ever.

Glory be to the Father, and to the Son;  
and to the Holy Spirit:

**as in the beginning, so now, and for ever. Amen.**

## The New Testament

Philippians 2: 5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## The Gospel

Luke 19: 28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it."

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

## IN OUR PRAYERS

### **The Church of England**

Primate: *Vacant*

### **The National Church**

The National Aboriginal and Torres Strait Islander Anglican Council

### **Adelaide Diocese**

Cathedral Church of St Peter: Chris McLeod (Sue), Jenny Wilson (Nicholas), Margaret Peel-Shakespeare (Lyndon), Lynn Arnold (Elaine), Joan Claring-Bould, Ben Falcon (Stephanie), Bill Goodes (Chris)

### **Willochra Diocese**

Ministry District of Eyre (Cummins, Tumby Bay, Wudinna): *vacant*

### **The Murray**

The Riverland (Barmera, Loxton, Monash, Morgan, Renmark, Waikerie): *locum tenens* David Patterson

In our parish we pray, too, for, Myrine and Max Wilson, Gloria Datson, Fr. John Thompson, Ila Neighbour, Fr. Donald Grey-Smith, and Greg Manning. Also, Ann for her sister-in-law Michelle; Terry and Joyce for Phillip Rooke; Sigrid for Jenny Schutte; Gwen for Kelly Tunbridge; and Sue for Gareth



## FOR OUR FAITHFUL DEPARTED

Leila Hall, Terry Evans, Ronald McWilliams, Elizabeth Robinson, John Carroll, Mathew Saunders, Jack Findlay, Fr. Ray Warren, Cynthia Wyschnja, Robert Weiman, Eileen Kay, Kevin McConnell

*May the souls of the faithful departed  
through the mercy of God*

## **HOLY WEEK SERVICES**

**HOLY EUCHARIST**

***April 16 @ 9.30am***

### **THE SACRED TRIDUUM**

**EVENING EUCHARIST OF THE LORD'S SUPPER (MAUNDY THURSDAY)**

***April 17 @ 7pm***

Washing of Feet

Evening Eucharist Stripping of the Altar

**THE EUCHARISTIC LITURGY FOR GOOD FRIDAY**

***April 18 @ 9.30am***

Stations of the Cross

Litanies for the Ninth Hour and Penitence  
Holy Eucharist

**THE LITURGY FOR HOLY SATURDAY**

***April 19 @ 9.30am***

**SUNDAY OF THE RESURRECTION (EASTER DAY)**

***April 20 @ 6.30am***

The Service of Light

The Lighting of the Paschal Candle  
Renewal of Baptismal Vows

***8am***

Holy Eucharist

Renewal of Baptismal Vows

***9.30am***

Procession of the Paschal Candle  
The Great Alleluia

Renewal of Baptismal Vows  
Holy Eucharist

## HOW TO GET IN TOUCH

### Priest-in-Charge

Fr. Stephen Moore  
0490-205-662

### Wardens

Karen Fagan (Priest's Warden)  
Dorothy Thorpe (People's Warden)

### Parish Councilors

Diana Geier

Georgie Stamp

Greg Manning

Colin Lehmann (Treasurer)

Catherine Wingate

### Bede's Bazaar

Monday, Wednesday, Friday 11am-3pm

### Breakfast @ St. Bede's

Tuesday 8.30-10am

### Community Garden

[garden@stbedessemaphore.org.au](mailto:garden@stbedessemaphore.org.au)

200 Military Road, Semaphore, SA 5019

8449- 5064

[office@stbedessemaphore.org.au](mailto:office@stbedessemaphore.org.au)

[www.stbedessemaphore.org.au](http://www.stbedessemaphore.org.au)

[frstephensemaphore@gmail.com](mailto:frstephensemaphore@gmail.com)

## TO MAKE A CONTRIBUTION

### Direct Credit

BSB 705-077, account number 00040467

### Online

Please use account number 00040064, include your name and either the word "donation" or "giving"

### Direct Debit

Request forms are at the church entrance

### Envelopes and Cash

The donation plate is also on the entrance table

## TO MAKE A BEQUEST

Please consider making a bequest in your will to support St. Bede's, perhaps to enlarge one of our ministries or outreach programs.

This is the appropriate wording:

*'The Synod of the Diocese of Adelaide of the Anglican Church of Australia, (insert amount or portion of your estate) for the benefit of St. Bede's, Semaphore, to be used for (insert name of program, ministry, etc.)'*